

# AGENDA FOR HEALTH AND WELLBEING BOARD



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**To: All Members of Health and Wellbeing Board**

Dear Member/Colleague

## **Health and Wellbeing Board**

You are invited to attend a meeting of the Health and Wellbeing Board which will be held as follows:-

|                             |   |
|-----------------------------|---|
| <b>Date:</b>                | Thursday, 4 September 2025  |
| <b>Place:</b>               | Microsoft Teams Meeting   |
| <b>Time:</b>                | 4.30 pm   |
| <b>Briefing Facilities:</b> | If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted. |
| <b>Notes:</b>               |   |

## **AGENDA**

### **1 APOLOGIES FOR ABSENCE**

### **2 DECLARATIONS OF INTEREST**

Members of the Health and Wellbeing Board are asked to consider whether they have an interest in any of the matters on the Agenda, and if so, to formally declare that interest.

### **3 PUBLIC QUESTION TIME**

Questions are invited from members of the public present at the meeting on any matters for which the Board is responsible.

Approximately 30 minutes will be set aside for Public Question Time, if required.

### **4 MINUTES OF PREVIOUS MEETING** *(Pages 5 - 12)*

The minutes of the meeting held on 12<sup>th</sup> June 2025 are attached.

### **5 MATTERS ARISING**

### **6 WIDER DETERMINANTS OF POPULATION HEALTH**

#### **a ANTI-POVERTY UPDATE** *(Pages 13 - 24)*

Update from Chris Brown Head of Revenues and Benefits

### **7 THE OPERATION OF THE HEALTH AND CARE SYSTEM**

#### **a PHARMACY NEEDS ASSESSMENT** *(Pages 25 - 172)*

Update provided by NHS colleagues

#### **b CHILD DEATH OVERVIEW PANEL (CDOP) ANNUAL REPORT** *(Pages 173 - 208)*

Update from Steven Senior Consultant in Public Health (Healthcare Public Health & Health Protection)

#### **c SEND AGENDA UPDATE** *(Pages 209 - 248)*

Update from Deborah Glassbrook SEND Improvement Advisor

#### **d BCF UPDATE** *(Pages 249 - 256)*

Update From Adrian Crook Director of Community Commissioning

### **8 BEHAVIOUR AND LIFESTYLE DETERMINANTS OF HEALTH**

**a** **SMOKING UPDATE** *(Pages 257 - 270)*

Update From Lee Buggie Public Health Specialist and Lizzie Howard Tobacco Control Officer

**b** **WINTER VACCINATION CAMPAIGN UPDATE** *(Pages 271 - 274)*

Update From Steven Senior Consultant in Public Health (Healthcare Public Health & Health Protection)

**9** **THE EFFECT OF PLACE AND COMMUNITY ON HEALTH AND WELLBEING**

**a** **PREVENTION FRAMEWORK / NATIONAL HARMFUL PRODUCT TOOLKIT** *(Pages 275 - 312)*

Update from Jon Hobday Director of Public Health

**10** **GM POPULATION HEALTH BOARD FEEDBACK**

Jon Hobday, Director of Public Health to provide a verbal update.

**11** **URGENT BUSINESS**

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.